

# **BRIEFING Book**

# **SUPPORT FOR ECOLOGICAL**

# **AND SUSTAINABLE**

# **INNOVATIONS**

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*This document is a template to be completed by the project leader.*

*Completed on [Click here to enter a date.](#)*

*By :*

*Applicant's name*

*Applicant's address*

*Applicant's logo*

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## I. GENERAL INFORMATION AND PROJECT PURPOSE

### I-1. Project identification

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A	Product type	<input type="checkbox"/> Medicinal product <input type="checkbox"/> Medical device
B	Product description	
C	Intended use / medical indication / proof of concept	
D	Place in therapeutic strategy and associated medical procedures	

Approach considered	<input type="checkbox"/> Eco-production <input type="checkbox"/> Eco-conception
<input type="checkbox"/> Other (Develop)	
<input type="checkbox"/> Other (Develop)	

## **I-2. Description of the innovation contributing to the ecological transition of healthcare.**

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Describe your innovation by specifying its main features and how it works.

### I-3. Ecological transition objectives

<p><i>What are the environmental objectives of your project?</i></p>	<ul style="list-style-type: none"><li><input type="checkbox"/> Reduction of greenhouse gas emissions (improved energy efficiency, etc.)</li><li><input type="checkbox"/> Waste reduction</li><li><input type="checkbox"/> Reduction of chemical and pharmaceutical discharges</li><li><input type="checkbox"/> Use of renewable materials</li><li><input type="checkbox"/> Reduction of environmental impact measured through environmental risk assessment</li><li><input type="checkbox"/> Environmental certification and management</li></ul>
<p><input type="checkbox"/> Other (Develop)</p>	

### I-4. Environmental impact and levers mobilized

<p><i>How does your innovation contribute to a positive environmental impact?</i></p>	<ul style="list-style-type: none"><li><input type="checkbox"/> Preservation of natural resources</li><li><input type="checkbox"/> Impact on quality and supply of materials (origin)</li><li><input type="checkbox"/> Manufacturing process optimization</li><li><input type="checkbox"/> Carbon neutrality of operations</li><li><input type="checkbox"/> Increased shelf life</li><li><input type="checkbox"/> Innovation providing alternatives that are less temperature sensitive</li><li><input type="checkbox"/> Development of sustainable packaging solutions</li><li><input type="checkbox"/> Improvement of storage and transportation practices</li><li><input type="checkbox"/> Management of supply chain incidents</li></ul>
<p><input type="checkbox"/> Other (Develop)</p>	

## II. ECO-DESIGN

### II-1. Eco-design approach

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*Please describe your eco-design approach and the steps that have been implemented or are currently underway.*

### II-2. Life cycle assessment (LCA)

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<i>Have you conducted an LCA of your medical product/device?</i>	<input type="checkbox"/> YES <input type="checkbox"/> NO
If yes, please specify	

### II-3. Sustainable materials and resources

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*What sustainable or renewable materials did you consider for your innovation?  
Click here to enter text.*

<i>Are there any recycled or recyclable components?</i>	<input type="checkbox"/> YES <input type="checkbox"/> NO
If yes, please specify	

## III. ECO-PRODUCTION AND DECARBONIZED MANUFACTURING

### III-1. Eco-production approach

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*Please describe your eco-manufacturing approach and the steps that have been implemented or are currently underway.*

### III-2. Benefits in terms of carbon emissions reduction

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*What regulatory method or recognized tool do you use to assess the environmental impact of your innovation?*

<i>How do you quantify your approach, if applicable?</i>	<input type="checkbox"/> Decarbonization : reduction in average emissions factor (kgCO <sub>2</sub> eq/kg) <input type="checkbox"/> Decarbonization : average reduction in emissions per unit (in gCO <sub>2</sub> eq) <input type="checkbox"/> Other see Appendix 1
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## IV. QUESTIONS (MAXIMUM OF 3) AND SUGGESTED ANSWERS WITH REASONS

<b>Question 1</b>
<i>The project leader is expected to formulate a sufficiently precise question here, related to the identified issue (see briefing book creation guide). (Instructions to be deleted when editing this template document)</i>

<b>Applicant's position</b>
<i>The project leader is expected to provide a summary description of their scientific and/or regulatory progress here. (Instructions to be deleted when editing this template document)</i>

<b>Question 2</b>
<i>The project leader is expected to formulate a sufficiently precise question here, related to the identified issue (see briefing book creation guide). (Instructions to be deleted when editing this template document)</i>

<b>Applicant's position</b>
<i>The project leader is expected to provide a summary description of their scientific and/or regulatory progress here. (Instructions to be deleted when editing this template document)</i>

<b>Question 3</b>
<i>The project leader is expected to formulate a sufficiently precise question here, related to the identified issue (see briefing book creation guide). (Instructions to be deleted when editing this template document)</i>

  

<b>Applicant's position</b>
<i>The project leader is expected to provide a summary description of their scientific and/or regulatory progress here. (Instructions to be deleted when editing this template document)</i>

## V. APPENDIX 1

### 1. Quantitative implementation results (optional)

A	Tons of CO <sub>2</sub> equivalent (tCO <sub>2</sub> e) for <b>direct emissions</b> per year (boilers, vehicles)	<i>Indicate the numerical values</i>
B	Tons of CO <sub>2</sub> equivalent (tCO <sub>2</sub> e) for <b>indirect emissions</b> related to purchased energy	<i>Indicate the numerical values</i>
C	CO <sub>2</sub> equivalent tons (tCO <sub>2</sub> e) for all other indirect emissions (transportation, suppliers, end of life of products)	<i>Indicate the numerical values</i>
E	<b>Percentage reduction</b> vs. reference year (e.g., - 30% between 2020 and 2025)	<i>Indicate the numerical values</i>
F	<b>Water/solvent consumption</b> (m <sup>3</sup> /year) recycled or reused	<i>Indicate the numerical values</i>
G	<b>Water intensity</b> (liters/unit)	<i>Indicate the numerical values</i>
H	Percentage reduction in water consumption	<i>Indicate the numerical values</i>
I	Waste generated (tons/year, by type: hazardous, non-hazardous, recoverable, etc.) (e.g., 25 tons hazardous vs. 120 tons non-hazardous)	<i>Indicate the numerical values</i>
J	Percentage of waste recovery (recycling, incineration, composting)	<i>Indicate the numerical values</i>
K	Waste per unit produced	<i>Indicate the numerical values</i>
L	Energy consumed (kWh/year)	<i>Indicate the numerical values</i>
M	Energy per unit produced (kWh/unit)	<i>Indicate the numerical values</i>
N	Carbon intensity factor of the energy used (gCO <sub>2</sub> /KWh)	<i>Indicate the numerical values</i>
O	Other relevant indicators (shelf life (+ x months), use of biomaterials, etc.)	<i>Add a response supplement</i>